

IN "FRO" MATION AT A GLANCE

February/March 2014

FEBRUARY

- ❑ **SMP Monthly Meeting**; SMP Rec. Ctr; 1500; Feb. 6th
- ❑ **Black History Event**; Feb. 11; T&C Rest.; 1130-1300.
- ❑ **Resume Writing Workshop**; Bldg 7122 (Lib.); Feb. 12th; 0900 – 1130. Call 639.5276 FMI.
- ❑ **Jump for your Heart** hosted by the CDC; Thomason Gym; Feb. 13th; 1430 – 1600. Call 639.7930 FMI.
- ❑ **L.I.N.K.S. Mentor Meeting**; Lincoln Housing; Feb. 13th; 1000-1130. Call 639.6171 FMI.
- ❑ **L.I.N.K.S. Mentor Training**; Feb. 18; FMI call 639.6171.
- ❑ **Welcome Aboard Brief**; Bldg 7122 (Library); Feb. 20th; 0900-1130. FMI call 639.5276.
- ❑ **LifeSkills: Speaking with Style**; Feb. 26; 0900-1130; Call 639.6171 to register or FMI.
- ❑ **Lunch & Learn "Financial Workshop"**; Feb. 26; 1130; Bldg 3700, MPR. RSVP at: 639.6440.
- ❑ **Monthly Family Readiness Forum**; Feb. 27; 1800-1930; Elements Coffee Shop. RSVP to smblogcomfro@usmc.mil

MARCH

- ❑ **Women's History Celebration**; T&C Ballroom; March 11th; 1130 – 1230. Tickets Required. See flyer.
- ❑ **Spouses "Meet & Greet"**; Lemon Grass Restaurant; March 11th; 1800 – 1930. RSVP to 639.7940.
- ❑ **MCFTB Annual Yard Sale**; Front Gate Parking lot; March 15th; Time: 0700 - 1100. FMI call 639.5199.
- ❑ **Battle Color Ceremony**; MCLBA; March 17th; Time: 1300 – 1430. FREE & Open to the Public.
- ❑ **L.I.N.K.S. Mentor's Training**; Location: TBD; March 18th; Time: TBD. FMI call 639.6171.
- ❑ **ITT's 16th Annual Tours & Rec. Trade Show**; Thomason Gym; March 19th; Time: 1000 – 1400.
- ❑ **Car Buying Workshop**; Library (Bldg. 7122); March 19th; Time: 1300 – 1430. RSVP at: 639.6440.
- ❑ **M&FP's Annual Education & Career Fair**; Thomason Gym; March 26th; Time: 1000-1400. FMI call 639.5276.

Events are subject to change. For the latest information visit: www.mccsalbany.com

COMMUNITY HAPPENINGS

- ❑ **01 Mar. – Home Depot's Kids Workshop**; Home Depot Store; 0900 - 1200 ** **FREE & OPEN TO THE PUBLIC** **
- ❑ **08 Mar. – Football & Cheer Camp**; MCLBA; 1100 - 1700 ** **OPEN TO THE PUBLIC** **
- ❑ **15 Mar. – Albany Pink – Walk for Breast Cancer**; Motorcars & BMW of Albany; 0830. ** Small Fee**
- ❑ **15 Mar. – Georgia Wing Fest 2014**; Exchange Club Fairgrounds; 1100 – 2100 ** **FREE for Military w/ ID****

Click logos for more information.



MILITARY/AMERICA SAVES

Set a Goal: What to Save For

Saving money, improving your financial life, building wealth. It all starts when you set a goal and make a plan to reach that goal. So what is your goal? Set up an emergency cash fund? Get out of debt? Make a down payment on a car or home? Sock away money for college or retirement?

[Save for Emergencies](#)
[Save for a Car](#)



[Save for Retirement](#)
[Get out of Debt](#)

Visit www.militarysaves.org to get started TODAY!

MARK YOUR CALENDARS

- 🌟 **Monthly Family Readiness Forum**; Mar. 27th (Thurs); 1100 – Order Lunch; 1130 – Meeting Starts.
- 🌟 **SMP Monthly Meeting**; Mar. 13th; SMP Rec. Ctr; 1500 ** **OPEN to ALL Single Marines/Sailors** **
- 🌟 **Jay(ne) Wayne Day**; Apr 4th; 0830-1500. Check eMARINE for more information.
- 🌟 **Annual Volunteer Appreciation Event**; Apr. 15th; More information to follow.
- 🌟 **Annual Unit & Family Day**; May 30th; More information to follow.





MILITARY Saves/AMERICA Saves Week
February 24th—March 1st

Reboot Your Savings Plan **LOGCOM Multi-Purpose Room**
February 26, 2014 **Building 3700**
Lunch and Learn **1130-1230**



Set a Goal. Make a Plan. Save Automatically.

For more information, call Carey Snipes at 639-6440 or email at snipesj@usmc-mccs.org



INTRAMURAL

Volleyball
Coaches Meeting
Thomason Gym
19 February
12 p.m.



Semper Fit will be kicking off an intramural volleyball league. Every team must have their coach present at the meeting or previously signed up for the season.



Eligibility:

Active duty, DoD civilians, Family Members 18 and over, Retirees and Reservists on active duty status.

For more information call 639-5246.



SPEAKING *with* **STYLE**

An interactive workshop for Active Duty families to learn and improve the basic techniques of public speaking and communication skills

Hosted by Marine Corps Family Team Building and featuring Guest Speakers

Workshop will be held at the Base Conference Center on 26 February 2014 from 0900 -1130.

Call 229-639-6171 to register for the workshop





Let's Go School Shopping !

March 14, 2014

If you have a Pre-K age child (will be five before September 1, 2014) you are invited to come with us to meet area school administrators and see what each school has to offer your family. We will be visiting Lincoln Elementary Magnet School, Lee County Primary, and Sherwood Acres Elementary. We will be taking a tour bus from the CDC and we will return by 2:15PM. Please bring money for lunch at Chick-fil-a in Lee County. Child care will be provided for active duty families at the CDC please call 639-5765 to reserve your space.



Schedule of Events :

Departure from CDC : 8:30am
Lincoln Elementary Magnet School : 9:00am-10:00am
Lee County Primary School : 10:30am -11:30am
Lunch (Chick-fil-a) : 11:45am-12:30pm
Sherwood Acres Elementary : 1:00am-1:45pm
 Arrival at CDC : 2:15 pm

To Register or for more information:

Latresea Perryman - School Liaison:

639-7497 or perrymani@usmc-mccs.org

or

Katie Roberts - Pre-K Site Director:

639-7930 or katie.roberts@usmc-mccs.org



Active Duty, CDC Pre-K, and CDC K-4
 parents/guardians are invited to join us!



Our Partners in Education :



**DOUGHERTY COUNTY
 SCHOOL SYSTEM**
 Educational Achievement
 Beyond All Expectations



Thinking of Buying a Car?
 New or Used?
 What about Leasing?
 Sell or Trade Current Car?

We'll walk through the steps together.

March 19, 2014

1300-1430

Marine & Family Programs
 Life Long Learning Building 7122



Call 639-5276/6440

to RSVP or email

[james.snipes@usmc-](mailto:james.snipes@usmc-mccs.org)

[mccs.org.](mailto:mccs.org)

www.mccsalbany.com



MARINE CORPS LOGISTICS COMMAND • MARINE CORPS LOGISTICS BASE

INVITE YOU TO ATTEND THE 2014

Women's History Month

THEME: CELEBRATING WOMEN OF CHARACTER, COURAGE, AND COMMITMENT

LUNCHEON

Featuring

KEYNOTE SPEAKER
 INTERNATIONAL STUDENT
 ADVISOR



TUESDAY

MARCH

MARINE CORPS LOGISTICS
 BASE, ALBANY



11:30 AM - 12:45 PM

11TH

TOWN & COUNTRY GRAND
 BALLROOM

MAGGIE EMILY

TICKETS ON SALE FROM

FEB 12TH - MAR 7TH

PURCHASE YOUR TICKETS AT:

TOWN & COUNTRY BAR & GRILL
 MCCS MAIN OFFICE BLDG 3600
 SNACK BAR 3500

**\$8 PER
 PERSON**

**\$8 PER
 PERSON**

THIS EVENT IS OPEN TO EVERYONE ABOARD MCLB



MARINE CORPS LOGISTICS BASE

ALBANY

Garage SALE



Saturday
 15 March

CHRO
 Parking Lot
 Fleming Road

7 to
 11 am

OPEN TO THE PUBLIC

FMI call 229.639.5199

VENDORS MUST HAVE BASE ACCESS TO PURCHASE A TABLE



Mardi Gras

2014 downtown
albany




Rock & Run March 2nd Mardi Gras Festival

100 Block Pine Ave & Front Street

2013 Events




VENDORS
FOOD
KIDS EVENTS
GAMES

**MARS CHOCOLATE &
PHOEBE MARATHON
RIVER AQUARIUM
TURTLE RACE**

Mardi Gras Line-up

11:00am-12:pm Evan Barber & The Dead Gamblers
12:20pm-2:40pm G and S Band
1:40pm-2:40pm Relapse
3:00pm-4:00pm Southern Art Music Ensemble
4:20pm-5:20pm Rollin in the Hay
5:40pm-6:40pm Dusty Boots
7:00pm-8:00pm J Blues Band
8:30pm-10:00pm Bo Henry Band with Jodi Mann
10:15pm-11:30pm Meow Kapow



-----E-MATT ATHLETICS & LEE COUNTY WARRIORS-----

2014 FOOTBALL & CHEER CAMP

REGISTER ONLINE!! @emattathletics.com

DATE: March 8th
Time: 11am-5pm
Location: MCLB Albany
Ages: 6-16
Cost: \$50
*Register early and receive a free shirt
* Military Discount
Contact

Travis Bozeman:
850.508.3907
Van Mason:
229.347.3971
David Beaver:
229.669.2218
Drew Cruz:
229.449.6177



Guest Coaches

Super Bowl Champion Green Bay Packers- Eric Matthews
Olympic Gold Medalist- Angelo Taylor
Super Bowl Champion San Francisco 49ers- Keith Henderson
Detroit Lions- Lamar Campbell
Buffalo Bills- Robert Hicks

Autograph session!!



Limited spots available!!

About the Scholarships for Military Children Program

The 2014 program is open! Submit your application to your commissary no later than February 28, 2014.



Commissaries are an integral part of the quality of life offered to service members and their families. The Scholarships for Military Children Program was created in recognition of the contributions of military families to the readiness of the fighting force and to celebrate the role of the commissary in the military family community. It is the intent of the program that a scholarship funded through contributions be awarded annually for each commissary operated by the [Defense Commissary Agency](#) worldwide.

The Scholarships for Military Children Program is primarily funded through the generosity of manufacturers and suppliers whose products are sold at military commissaries, worldwide. We encourage military families to take advantage of their commissary benefits that not only provide a savings of more than 30 percent on the products purchased, but also support the military community through programs such as this scholarship. The [purchase of products from these companies](#) funds the Scholarships for Military Children program.

The [Fisher House Foundation](#) is honored to be involved with the Scholarships for Military Children Program. Fisher House Foundation provides a "Home Away from Home" near military medical centers for families experiencing a personal medical crisis and is one of the premiere quality of life organizations supporting military families. The Foundation volunteered to underwrite the administration of this program.

A minimum of one \$2,000 scholarship will be awarded at every commissary location where qualified applications are received. More than one scholarship per commissary may be available based on response and funding. The scholarship provides for payment of tuition, books, lab fees and other related expenses.

[Download the Scholarships for Military Children Fact Sheet \(PDF\)](#)



DONATE
HELP MILITARY FAMILIES

WHO CAN APPLY

WHAT YOU NEED TO APPLY

WHERE TO APPLY

AWARD INFORMATION

VERIFY APPLICATION RECEIPT

FAQS

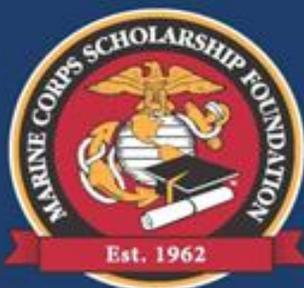
CHECKLIST

Connect with Us



Fisher House Foundation is ranked a Four Star Charity by Charity Navigator

Helping children of military families reach their goals for more than thirteen years!



MARINE CORPS SCHOLARSHIP FOUNDATION

Honoring Marines by Educating Their Children

The Marine Corps Scholarship Foundation provides need-based scholarships to the children of Marines and Navy Corpsmen who attend an accredited undergraduate college or vocational/technical institution.

SPECIAL SCHOLARSHIPS ARE AVAILABLE FOR THE CHILDREN OF THOSE WHO WERE WOUNDED OR HAVE FALLEN IN COMBAT.



**APPLICATIONS ARE ACCEPTED
JANUARY 1 - MARCH 1**

Applications and eligibility criteria available at www.mcsf.org

Like us on Facebook at Marine Scholars and follow us at Twitter @MarineScholars



Officers' Spouses' Club

MARINE CORPS LOGISTICS BASE

ALBANY

P.O. BOX 50203

ALBANY, GA 31703

2013-14 Scholarship Applications



The Officers' Spouses' Club (OSC) of Albany, Georgia will be accepting applications for the 2013/14 school year. Last year, the OSC awarded over \$12,000 in scholarship and community enrichment grants. The OSC provides academic-based scholarships to spouses/children of Active Duty, Retired, Reservist and current OSC members residing in the local area.

Funding for our scholarships are accomplished through our annual Auction and Charity Event. Please consider joining us at this year's event. For more information visit:
<http://usmcoscalbanyga.webs.com>

**APPLICATIONS ARE ACCEPTED
JANUARY 1 – MARCH 15**

Application and eligibility criteria can be found at: <http://usmcoscalbanyga.webs.com>

Like us on Facebook at [Officers-Spouses-Club-MCLB-Albany](#)

