

Week Ending: 05 Apr 2013

Welcome to the Weekly In **FRO**mation Blast brought to you by your Unit & Family Readiness Team. Get on-base, unit and local community happenings, important information / announcements. This is for planning and informational purposes only and are subject to change without notice.



**Click on the Icons & get connected.  
Hyperlinks are underlined.**



### **29 Mar (Fri)**

- ~ **Monthly Family Readiness Meeting; 1100 @** Boyett Park (Picnic Area \*)/ **1130 @** T&C Restaurant.  
**Open to "ALL" spouses of Active Duty/Reserve/Retiree personnel working on MCLBA!**  
Childcare is FREE, but Registration by March 27<sup>th</sup> Required. Call 639-5765.
- ~ **Friday "FIT" Club; 0830-0900 @** Daniels Fitness Ctr. **For all DoD Personnel in the local area.**
- ~ **Chehaw Cubs; 0330-1030 @** Parks at Chehaw. For ages 3 & 4 years old. **Small Fee.**
- ~ Base Movie: **Safe Haven**; Rated: PG-13 @ **1900.**
- ~ **Dinner & LIVE Music; 1900 @** Our Daily Bread (106 N. Washington St.). FMI call 436-3725.
- ~ **Nights @ DtownAlbany; 2000 @** Art Park on Pine (128 Pine Ave) Call 639-5276 to reg.
- \* **We will be conducting a final walk-thru of the Family Day Event.**

### **30 Mar (Sat)**

- ~ Base Movie: **Escape From Planet Earth-3D** Rated: PG @ **1300.**
- ~ Base Movie: **A Good Day to Die Hard** Rated: R @ **1900.**
- ~ **Egg-Drop Spring Carnival; 1000-1200;** Byne Church (2832 Ledo Rd) **FREE & Open to the Public.**

### **02 Apr (Tues)**

- ~ **Little Leatherneck "Boot Camp"; 1300-1600 @** Thomason Gym. Call 639-5199 to register by 29 Mar.

### **03 Apr (Wed)**

- ~ **Return & Reunion Workshop; 0900-1100.** Call 639-5171 to reg. **For Spouses of deployed Marines.**
- ~ Base Movie: **Dark Skies**; Rated: PG-13 @ **1900.**

### **04 Apr (Thurs)**

- ~ **Single Marine Program Meeting; 1500 @** SMP Rec Hall. **Open to Single/Geo Marines/Sailors.**
- ~ **Toastmasters "Public Speaking Group" Weekly Meeting; 1145 @** MCLBA Warehouse 1360.  
**Open to "ALL" DoD personnel & family members within the local community!**

### **05 Apr (Fri)**

- ~ **MCLC UNIT & FAMILY "FUN" DAY; 1000-1500 @** COVELLA POND.  
*\* Information for this event is on the MCLC eMARINE Unit Site. \**
- ~ Base Movie: **Snitch**; Rated: PG-13 @ **1900.**

*~ A Moment of Inspiration ~*

**"Accept responsibility for your life. Know that it is you who will get you where you want to go, no one else." - Les Brown**

**"The only way to do great work is to love what you do. If you haven't found it yet, keep looking. Don't settle." - Steve Jobs**

# “UPCOMING EVENTS – MARK YOUR CALENDARS”



**Kids Workshop hosted by The Home Depot; April 6<sup>th</sup> (Saturday); 0900-1200.** ~ Come out and enjoy a “hands on” activity with your children. This month’s activity is building a bird feeder. This event is FREE and open to kids ages 5-12. For more information or to register click [here](#).



**Child Abuse Proclamation Signing; April 9<sup>th</sup> (Tuesday); 0900 @ Base Theatre.**



**FREE Self Defense Class; April 9<sup>th</sup> & 11<sup>th</sup> (Tues & Thurs); 1830 @ Jackson Heights Fitness Ctr.**



**Spouses “Meet & Greet”–Windshield Tour; April 10<sup>th</sup> (Wednesday); 1300 @ Lincoln Housing Ctr.**



**Youth & Teen Program hosts “Family Night”; April 12<sup>th</sup> (Friday); 1800 @ Youth/Teen Ctr.**



**Movie in the Park “Sharks Tale”; April 13<sup>th</sup> (Saturday); 2000 @ Riverfront Park.**



**Kid’s “Build & Grow” Workshop hosted by Lowes; April 13<sup>th</sup> (Saturday); 1000** ~ Come out and enjoy a “hands on” activity with your children. This month’s activity is building “The Croods”: Planter. This event is FREE and open to kids ages 5-12. For more information or to register click [here](#).

Get up-to-the-minute information on upcoming events on and off-base by liking our Facebook Page!



## MILITARY/AMERICA SAVES – FINANCIAL “TIP” OF THE WEEK

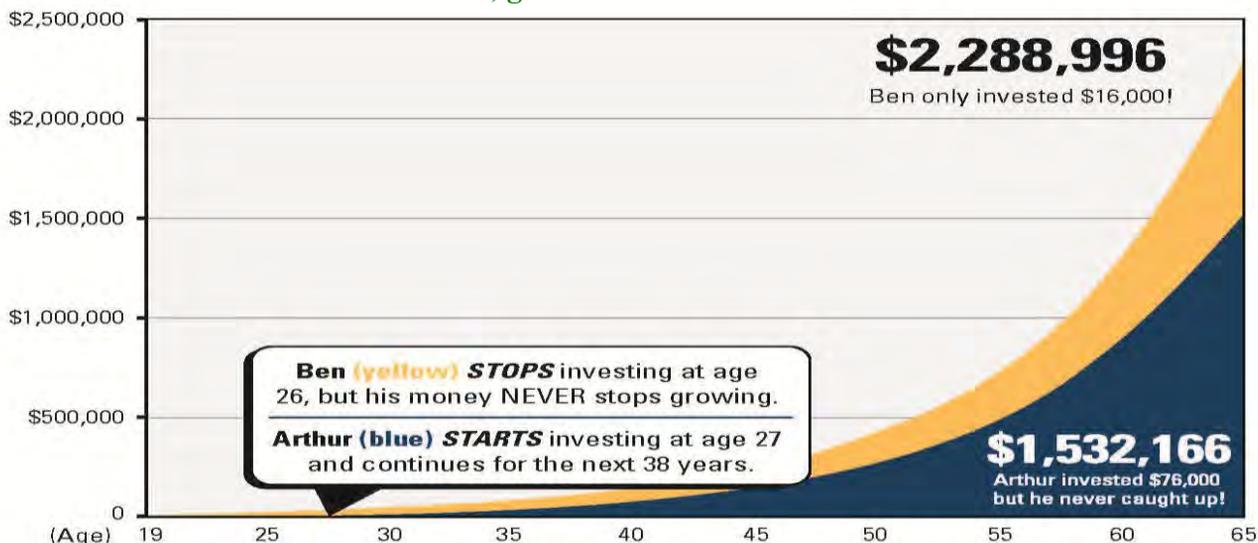
### Making Your Money Work for YOU! – Start Wealth Building Early....

Remember the childhood story of the tortoise and the hare? The hare; although quicker than the tortoise, ends up coming losing the race. This morale of the story “Slow and Steady WINS the Race” rings true when it comes to your finances. Wealth building is one option that consumers have....but not many know enough or take the time understand the two factors that can have ensure your money is working for YOU~ **Time** (which is a multiplying factor) & **Compounding Interest**. Check out this example below:

**Ben starts saving \$2,000 a year at age 19, stops saving at age 26, and never saves another dime.**

**His brother, Arthur, starts later—at age 27—but saves until age 65, almost his entire life.**

**With a 12% return, guess who came out ahead at retirement?**



**Saving only \$167 a month!**

Source: [W Dave Ramsey's Financial Peace – Military Edition](#)

Your Unit, Personal & Family Readiness Officer: Mrs. Salina McBride @ (229) 364-3315 or via email: [smblogcomfro@usmc.mil](mailto:smblogcomfro@usmc.mil)



Marine Corps Logistics Command's  
Unit & Family Readiness Program hosts



# UNIT & FAMILY FUN DAY

FOR MARINES, SAILORS & FAMILIES OF LOGCOM

Picnic Area 8, Covella Pond (MCLBA)  
Friday, April 5<sup>th</sup> / 1000 - 1500

# FREE!

Enjoy a fun morale/comraderie building afternoon out for all that includes:



**BOUNCY CASTLES**



**O' COURSE CHALLENGE**



**INFLATABLE WATERSLIDES**



**ACTIVITIES/GAMES**



**OVERSIZED KICKBALL**



**DUNKING BOOTH**



**GRILLED HOTDOGS & BURGERS**

**(FUNDRAISING EVENT)**

Click [here](#) to  your spot TODAY!

RSVP Required (Yes or No) by COB 28 March 2013.



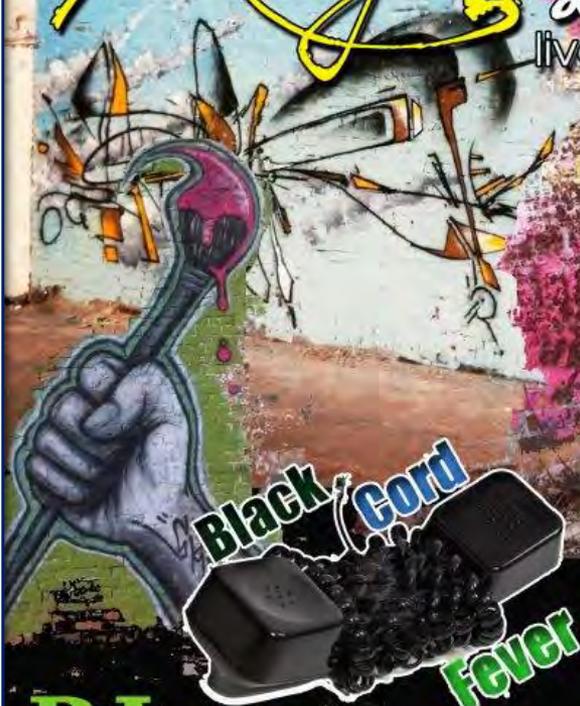
All information regarding this event will be posted on eMarine.  
For more information or to learn how to register, click the logo.

Salina P. McBride, MCLC Family Readiness Officer  
229-364-3315 / [smblogcomfro@usmc.mil](mailto:smblogcomfro@usmc.mil)

March 29th 8pm

# Nights @ downtownalbany

live music. live art.



**Black Cord  
Fever**

**DJ  
Will Weber**



**The Avenue**

**The Southern Art  
Music Ensemble**



location: **Art Park on Pine** -128 Pine Ave

for info: downtown manager's office 483.7665 or facebook.com/downtownalbany

## Egg Drop and Spring Carnival

**March 30, 2013  
10AM-12 Noon,  
with lunch  
to follow**

Over 10,000  
Eggs dropped  
from a helicopter!

This **FREE**  
event is for  
Pre-school through  
6<sup>th</sup> grade children.  
Please bring a  
basket/bucket for  
all your goodies.

**Pre-register  
your family at  
[www.byne.org](http://www.byne.org)**

**Lots  
of  
PRIZES!**

**Byne Church  
2832 Ledo Road**



# LITTLE LEATHERNECK BOOT CAMP

LET YOUR KIDS EXPERIENCE WHAT IT'S LIKE TO BE A MARINE FOR A DAY!

OPEN TO ALL DOD PERSONNEL DEPENDENTS AGES 5-13.

**TUESDAY, APRIL 2**  
**AT THOMASON GYM**  
1300-1600 (Picnic to follow)

REGISTRATION REQUIRED BY 29 MARCH.

#### ACTIVITIES FOR KIDS INCLUDE:

- TARGET PRACTICE
- OBSTACLE COURSE
- GRENADE TOSS
- TUG-O-WAR
- BUDDY DRAG
- HISTORY OF THE CORPS
- CAMMO RUN
- AND MORE!



# ENLIST NOW!



639-5199

WWW.MCCSALBANY.COM



**CIVILIANjobs.com**



Where America's Military Connects With Civilian Careers

## JOB FAIR

**Thursday, April 4, 2013**

10:00 AM to 2:00 PM

**Benning Conference Center**

Morrison Ave., Bldg 128

Fort. Benning, GA 31905

Job Fair Information: (678) 819-4153

Open to all transitioning military, veterans, and military family members. All military and prior military may pre-register online at [www.CivilianJobs.com](http://www.CivilianJobs.com) and be matched with companies based on your career and geographic preferences.

9-10 a.m.

Early Candidate  
Registration Begins

10 a.m.

Exhibit Floor Opens & Candidate  
Registration Continues

#### National and Regional Opportunities:

- Administrative
- Aviation
- Customer Service
- Law Enforcement
- Logistical
- Maintenance
- Management
- Medical
- Driving
- Engineering
- Sales
- Plus much more



Need more information?

Visit [www.CivilianJobs.com](http://www.CivilianJobs.com) or

Call 1-678-819-4153



**TEAM SEMPER FI**

Monday April 8th  
5pm - Closing



10% of Evening Donated

*Eat great food, have fun,  
and raise money!*

**Monday April 8th 5pm - Closing**

Who wants to cook on a Monday night?  
Come join us at **Harvest Moon April 8th**  
for dinner and 10% of the proceeds will  
be donated to **Relay for Life!!**

Each year more than 4 million people take  
part in Relay for Life to raise needed  
funds and awareness to save lives from  
cancer. **Please join us!!**

Interested in joining or supporting Team Semper Fi for this year's  
Relay for Life walk on April 19th?

**Go to [www.RelayforLife.org](http://www.RelayforLife.org)**



**TEAM  
SEMPER FI**

Questions? Call Team Captain  
Jennifer Vanston 808-551-4078

**ATTENTION: MCLB Albany Community**

**NOW IS THE CHANCE TO LEND OUR MUSCLES AND HEARTS!**

Albany local non-profit **UNITED WAY** of South Georgia is hosting its Annual Day of Caring that matches teams of local volunteers with area non-profit agencies to help out with various projects in our community that help improve the lives of others.



**FREE Breakfast, t-shirt,  
and lots of FUN ☺**

**Show you care!**

**FRIDAY >>> APRIL 12 >>> 9:00 AM**  
**MEET AT ALBANY MALL FOOD COURT**  
**TEAM REGISTRATION IS REQUIRED & DUE NO LATER THAN**  
**Monday, 18 March.**

**TEAM REGISTRATION OPTIONS**

- A. Sign-up with MCFTB Volunteer & Career Development Program Team. ALL ARE WELCOME!
  - Sign-up sheets will be available at the Town & Country Grill on March 5, 7, 11, 12 from 11:00am-1:00pm.
- B. Pick-up a Team Leader packet to get your department/unit involved.

**CONTACT**

Nicole Onuska  
☎ 229.639.7940  
✉ [Nicole.a.onuska@usmc-mccs.org](mailto:Nicole.a.onuska@usmc-mccs.org)

**THIS IS NOT A BASE-SPONSORED EVENT. MCFTB VOLUNTEER & CAREER DEVELOPMENT PROGRAM IS ONLY ASSISTING UNITED WAY TO GET INVOLVEMENT FROM THE COMMUNITY.**

MCLB ALBANY YOUTH/TEEN CENTER

# FAMILY NIGHT



- Join us as we open our doors for our families to
- enjoy an evening of fun activities and for new families to learn about our programs!

**Friday, April 12th, 2013**

**6:00-8:00 p.m.**

**Location:** MCLB Albany Youth/Teen Center BLDG 9253

**R.S.V.P by April 5th 2013**

Contact Michelle Ramos to R.S.V.P or more information @  
229-639-8470 or [ramosmic@usmc-mccs.org](mailto:ramosmic@usmc-mccs.org)

Open to current and prospective members (youth ages 9-18) & their immediate family!



April is the Month of the Military Child!

*small hands...big hearts*



★Join us in Saluting America's Youngest Heroes★

**2013 SPRING FLING: APRIL 27th!**

\*\*\* OPEN TO ALL MILITARY FAMILIES \*\*\*

★**Location:** CO C 2ND BN 121ST IN  
620 8TH AVE E  
Cordele, GA 31015

★**Date:** 27 April 2013

★**Time:** 10am to 2pm

★**POC:** Mrs. Tinie Stringfield, FAS  
[tinie.y.Stringfield.nfg@mail.mil](mailto:tinie.y.Stringfield.nfg@mail.mil)  
or call 229-516-3665

★**RSVP by April 17th**

Indoor  
Lunch

Carnival  
Themed  
Games

Face  
Painting

Fun  
Outdoor  
Activities

Family  
Portraits

& More!

Special Thanks to our Event Sponsors!



★ **Military Children: Proud, Ready and Resilient** ★

[GeorgiaGuardFamilyProgram.org/youth](http://GeorgiaGuardFamilyProgram.org/youth)

# EMERGENCY PREPAREDNESS WORKSHOP

April 23, 2013 9-10:30 am

Chapel Annex



Learn what to do in emergency situations such as flood, fire, tornado, or bomb threats. We will also show you how to put together an emergency preparedness kit and a safety plan. Open to all active duty. Childcare is free and available at the CDC. You must reserve a spot in advance.

Contact Kelley Hall to register at 639-6171 or [hallk@usmc-mccs.org](mailto:hallk@usmc-mccs.org).



Walk for Breast Cancer  
Celebrating Our Survivors

# Paint Albany PINK

## SATURDAY APR. 28

*Proceeds to benefit the Carlton Breast Center at Phoebe Putney Memorial Hospital, Albany, GA.*

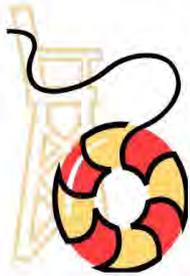
Register prior to March 28th for a chance to win prizes valued at \$300

Victory Lunch      Prizes For 3 Walkers  
*FOR THOSE WHO WALK      WITH THE MOST DONATIONS*

**@ALBANY MOTORCARS / BMW Of Albany**  
801 E Oglethorpe Blvd, Albany, GA

REGISTER AT 8AM \$25 FOR WALKERS WITH A \$100 FUND RAISING GOAL T-Shirt Deadline March 29th

For more information visit: [www.paintgeorgiapink.org](http://www.paintgeorgiapink.org) // [pink@albanymotorcars.com](mailto:pink@albanymotorcars.com)



# LIFEGUARDS NEEDED!

Marine Corps Community Services, Marine Corps Logistics Base is seeking a few good lifeguards for the summer season.

- Pool season runs Memorial Day weekend through Labor Day weekend.
- Guards will work 20-35 per week at \$8.71 per hour.
- Applicants must be 16 years old by 5 May, 2013
- Not a certified lifeguard? We will provide the training, however you must pass the lifeguard course to be eligible for hire.
- All applicants must pass a pre-course swim test that will be held at the base pool **Friday the 19th of April at 5:30 p.m.** to be eligible to take the class.
- Pre-test will consist of:
  - A three hundred yard swim, non-stop
  - Treading water for two minutes
  - Starting in the water, swim 20 yards, surface dive 10 feet, retrieve a 10 pound brick and swim back to the side of the pool in under 1 minute 40 seconds

Female applicants must wear a 1-piece swimsuit for the pre-test.

**For more information and to sign up the pre-course test, please call Elisabeth Allen at 229-639-5246.**

Lifeguard course classes will be held:

- 20th and 21st of April
- 27th and 28th of April
- Classes will run 10 a.m.-5p.m.

**SPACE IS LIMITED!**



# +LIFEGUARD CERTIFICATION & TRAINING FREE FOR MILITARY YOUTH 15+

## TO BE ELIGIBLE YOU MUST BE:

- A child of military servicemembers who are active, retired or reserve
- Obtain parent consent
- 15+ years of age
- Pass the PRE-TEST on April 19<sup>th</sup> @ 5:30 pm, base pool

## LIFEGUARD COURSE CLASSES WILL BE A FOUR-DAY TRAINING:

- 20<sup>th</sup> and 21<sup>st</sup> April
- 27<sup>th</sup> and 28<sup>th</sup> April
- Classes will run 10am-5pm at the base pool

**COST IS FREE!!! HOWEVER, ONLY 6 SLOTS ARE AVAILABLE SO REGISTER BY APRIL 5<sup>TH</sup>**

For more info or to register, please call Nikki or Marti

**229.639.5199**

## IMPORTANT!

Pre-test training is required to be eligible to take the class. Pre-test will consist of:

- 300 yard swim, non-stop
- Treading water for 2 minutes
- Starting in water, swim 20 yards, surface dive 10 feet, retrieve a 10 pound brick and swim back to the side of the pool in under 1 min 40 seconds

Female applicants must wear a 1-piece swimsuit for the pre-test.

**Pre-test will be held at the base pool Friday, 19<sup>th</sup> of April at 5:30 pm.**



Governor's Office for  
Children and Families



*This project was supported by the Governor's Office for Children and Families through state funds from the Georgia General Assembly.*