

## Happy Valentine's Day

www.graphicsaccelerators.blogspot.com

Week Ending: 08 Feb 2013

Welcome to the Weekly In" FRO"mation Blast brought to you by your Unit & Family Readiness Team. Get on-base, unit and local community happenings, important information / announcements. This is for planning and informational purposes only and are subject to change without notice.



Connect with us TODAY! Click on the Icons.



### 08 Feb (Fri)

- ~ Base Movie: [Django- Unchained](#) Rated: R @ **1900**.
- ~ [Budget for Baby Workshop](#); **0900-1100** @ Bldg 7200. Reg. Req. by calling 639-5453.
- ~ [Daddy/Daughter Dance](#); **1800** @ Civic Ctr. This event is especially designed for Daddys & their Daughters to share a special evening of dancing, dining, photos and more. There is a fee. Call 435-1897

### 09 Feb (Sat)

- ~ Base Movie: [Jack Reacher](#) Rated: PG-13 @ **1900**.
- ~ [Lowe's Build & Grow Kid's Workshop](#) : "Wheel of Love"; **1000**. For kids ages: 5-12.
- ~ [Daddy/Daughter Dance](#); **1800** @ Lee County Elementary. This event is divided into three (3) age sessions and is especially designed for Daddys & their Daughters . There is a fee. FMI click [here](#).
- ~ [Live Music: Justin Goodson @ Elements Coffee House](#); **1500**. FREE & Open to All.

### 12 Feb (Tues)

- ~ "Black History Luncheon hosted by B.I.G."; **1130** @ T&C. Tickets required. See flyer; pg. 3.
- ~ "Dinner in the Barracks" hosted by the ESC; **1730**. Open to ALL Single/GeoBach Personnel

### 13 Feb (Wed)

- ~ **"Financial Awareness Workshop-Lunch & Learn"**; **1130**. See flyer; pg. 4  
**Open to "ALL" DoD personnel & family members**

- ~ Base Movie: [Jack Reacher](#) Rated: PG-13 @ **1900**.

### 14 Feb (Thurs)

- ~ "Military (ALL) Spousal Preference & Resume Workshop" **0900** @ Bldg 7200. Reg. Req. by emailing: [smblogcomfro@usmc.mil](mailto:smblogcomfro@usmc.mil). Childcare available by calling 639-5765.
- ~ [Artesian Toastmasters Weekly Meeting](#); **1145** @ MCLBA Warehouse 1360.  
**Open to "ALL" DoD personnel & family members within the local community!**
- ~ **SMP "Valentine's Party"**; @ **2000**; SMP Rec Ctr. FREE for E5 & below; Single, Dating or Married. Bring that special someone and enjoy the festivities.

### 15 Feb (Fri)

- ~ "Family Care Plan Workshop" **0900** @ Base Chapel Annex. Call to register: 639-6171.
- ~ "An Adults Night Out" @ **1730 doors open 1800 start**; @ T&C Club. See flyer; pg. 5.  
**Open to "ALL" Active Duty & DoD personnel & family members**
- ~ Base Movie: [Django- Unchained](#) Rated: R @ **1900**.
- ~ [Parent's Night Out](#); **1800-2300** @ CDC. Reg. Req. by calling 639-5765 by 13 February.

# “UPCOMING EVENTS – MARK YOUR CALENDARS”

 **PreDeployment Readiness Briefing; February 20<sup>th</sup> @ Bldg 7200.** ~ Are you deploying soon? If so, we got you covered. This workshop will provide you with the information, resources and tools necessary to make it “SUCCESSFULLY” through a deployment. Spouses highly encouraged to attend. Call 639-7147.

 **Monthly Family Readiness Volunteer Meeting; February 22<sup>nd</sup> , 1130-1300 @ Viet Pho (Vietnamese Rest.)** ~ OPEN to ALL Spouses. Come out and share with us your ideas, concerns, issues and suggestions for future Family Readiness Events. Childcare is FREE with pre-registration at: 639-5765.

 **OSC’s Charity & Scholarship Auction; February 23<sup>rd</sup> ; 1800 @ Doublegate Country Club.** ~ come out and support the OSC’s annual auction. Proceeds benefit local high school scholarships and community programs. There is a fee. See flyer on pg. 6.

 **Career & Education Fair; February 27<sup>th</sup> ; 1000 @ Bldg 7120.** ~ Looking for employment or want to see what is out there in the job market? Well, here is your chance. Come dressed to impress and have your resume’s handy. See flyer on pg. 8.



## “MILITARY SAVES – FINANCIAL TIP OF THE WEEK”

If you’re looking to get started on saving, here are some easy ways to build your wealth every day. Be sure to check out our other resources to help you build your way towards your financial goals.

Tip	Monthly Savings	Yearly Savings
Save \$.50 a day in loose change	\$15	\$180
Cut soda/pop consumption by 1 liter a week	\$6	\$72
At work, substitute 1 coffee for 1 cappuccino	\$40	\$480
Bring lunch to work (saving estimated \$3/day)	\$60	\$720
Eat out 2 fewer times a month	\$30	\$360
Borrow, rather than buying, one book a month	\$15	\$180
Comparison shop for gas (save est. \$.25/gallon)	\$4	\$48
Maintain checking account minimum to avoid fees	\$7	\$84
Bounce one less check a month	\$20	\$240
Pay credit card bill on time to avoid late fee	\$25	\$300
Pay off \$1000 of credit card debt, reducing interest	\$15	\$180



**A) Set a Goal**  
**B) Make a Plan**  
**C) Save Automatically!**  
**Take the pledge TODAY**  
[www.militarysaves.org](http://www.militarysaves.org).

## COMMUNITY INFORMATION

-  Albany Community Information: <http://www.albany.ga.us/content/1802/2891/default.aspx>
-  Discover Albany: Events & Happenings: [http://visitalbanyga.com/community\\_events/calendar.html](http://visitalbanyga.com/community_events/calendar.html)
-  Albany Theatre of Events & Happenings: <http://www.theatrealbany.com/shows.html>

To find out more about the Unit & Family Readiness Program, contact Mrs. Salina McBride @ (229) 364-3315 or via email: [smblogcomfro@usmc.mil](mailto:smblogcomfro@usmc.mil).

**ALBANY AREA CHAPTER OF BLACKS IN GOVERNMENT**



**BLACK HISTORY  
LUNCHEON**



**KEYNOTE SPEAKER: MRS. SHIRLEY SHERROD**

United States Department of Agriculture (USDA) in 2009, served as the Georgia State Director of Rural Development. She was the first black person to hold that position.

**THEME:** *At the Crossroads of Freedom and Equality:  
The Emancipation Proclamation and the March on  
Washington*

**DATE: FEBRUARY 12, 2013**

**TIME: 11:30 A.M. - 12:45 P.M.**

**LOCATION: GRAND BALLROOM, TOWN & COUNTRY  
RESTAURANT (MCLB)**

**MENU: BUFFET- ROAST BEEF AND CHICKEN: \$12.50  
" EVERYONE IS INVITED TO ATTEND"**

**MILITARY - UNIFORM OF THE DAY  
CIVILIAN BUSINESS ATTIRE**

**TO PURCHASE A TICKET CONTACT:**

MR. IRA THOMPSON	639-6212	MS. SHIRLEY RANDLE	639 6357
MR. JAMES FLOYD	639-6372	MS. DEBRA CAPERS	639-6140
MS. VIRGINIA WILLIAMS	639-6622	MR. ROY ROBERTS	639-8391
MR. BENNIE PAIGE	639-6415	MR. JEFFERY WILSON	639-6889
MR. RODERICK WILLIAMS	639-8836	MS. JULIE DENNISON	639-8709
MR. TERRY WHITAKER	639-6763	MS. ALICE GOSEER-JENKINS	431-2122

**TICKET SALES CUT OFF DATE: FEBRUARY 5, 2013**



**Parent Night  
Out!**

**Date: Friday, February 15, 2013**

**Time: 6:00pm - 11:00pm**

**Where: MCLB Child Development Center**

**Cost: \$4.00 per hour per child**

**RSVP: Sign up at the front desk of the  
Child Development Center or call  
(229) 639-5765 to make your reservation.**



LOGCOM'S FAMILY READINESS TEAM PRESENTS

# Military/America Saves Financial Workshops

Military/America Saves is a campaign to educate, motivate and encourage all DoD personnel to *"Set a Goal, Make a Plan, Save Automatically"*.

**06 February**  
**1130-1230**  
**Bldg 3700/MPR**

## **Back to Basics- Building Your Financial Houses**

Financial stability begins with a firm foundation. Learns tools and tips to ensure your financial foundation for each house is solid.  
( 5 attendees required to hold workshop)

**13 February**  
**1130-1230**  
**Bldg 3700/MPR**

## **Financial Goal Setting- Where Do YOU want to Be**

Failing to Plan is Planning to Fail. Learn how to establish and maintain a financial plan that fits "YOU"!  
( 5 attendees required to hold workshop)

**20 February**  
**1130-1230**  
**Bldg 3600**  
**(Computer Lab)**

## **Credit Report & Score Analysis**

Learn how to cope with a credit crisis and establish an action plan for building/rebuilding & maintaining your credit rating. FREE credit report & score to all attendees. Class size limit: 16.  
( 5 attendees required to hold workshop)



Registration Required:  
Phone: 639-7147 / Email: [smblogcomfro@usmc.mil](mailto:smblogcomfro@usmc.mil)



### **The Saver Pledge**

I will help myself by saving money, reducing debt, and building wealth over time. I will help my family and my country by encouraging other Americans to Build Wealth, Not Debt.

**Take the Pledge**

Family Readiness Team & Single Marine Program hosts



# An "Adult" Fun-Filled Nite Out February 15, 2013



**Time: 1800 - 2200**



**Location: T&C Restaurant, MCLB Albany**

**Open to ALL Active Duty & Civilian Personnel**

**Join us for a night filled with "friendly" competitive activities, games, a movie and more.**

Register to your FRO by February 13 to get an additional raffle ticket.  
\$5 Combo Meal Deals throughout the Night.  
Adult beverages will be available.



**1800: Bowling (\$1.30 for shoes)/SMP Rec Lounge Opens**

**Movie: Taken 2 (Showtime: 1830 & 2030)**

**1830: Minute-To-Win-It Competition**

**1900: Newly Weds/Not-So-Newly Weds**



**Call your FRO Today at 639-8896.**

Raffle tickets for all. Winner announced @ 2100.  
(Must be present to win raffle prizes).



CDC will provide childcare @ \$4 per hour, per child.  
Registration Required by February 13th. Call 639-5765..





Apply now at  
[www.militaryfamily.org!](http://www.militaryfamily.org!)

  
**OperationPurple**<sup>®</sup>

A program of the National Military Family Association



Marine Corps Officers' Spouses' Club

*2013 Charity and Scholarship*  
**AUCTION**

Gather with us for an evening filled with friends, food,  
cocktails and fun ~ all while bidding on  
fabulous live and silent auction items.

Proceeds benefit local charities and scholarships.

*Mardi Gras or Casual Attire Recommended*

**SATURDAY FEBRUARY 23, 2013**  
**6:00PM DOUBLEGATE COUNTRY CLUB**  
**3800 OLD DAWSON ROAD**  
**ALBANY, GEORGIA 31721**

**TICKETS \$30:**

<https://oscalbanyga.ticketbud.com/osc>

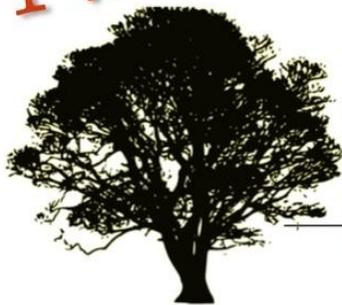
**CONTACT INFO:**

Betsy Cisek, President  
PH: 216-835-6464



Email: [oscalbanyga@yahoo.com](mailto:oscalbanyga@yahoo.com) Website: [usmcocalbanyga.webs.com](http://usmcocalbanyga.webs.com)

# NEW!!!



## VOLUNTEER & CAREER Development Program

Our **mission** is it to promote volunteerism among military families with the purpose of enhancing personal, academic, and professional skills. We believe active volunteer participation is a vital ingredient to future career success and a healthy community. By partnering with community organizations and local business, our goal is to facilitate opportunities and encourage involvement.

### WHO?

- Active duty, reserve, and retired servicemembers
- Spouses
- Youth

### WHAT?

- Referral and placement in volunteer, intern and mentor opportunities (one-time, short-term, long-term)
- Personal, academic & career development workshops
- Free certifications (i.e. Lifeguard, CPR, First Aid, Babysitting training)
- Potential job placement

### WHEN?

- Weekdays or Weekends
- Daytime or Evenings

### WHERE?

- MCLB Albany
- Dougherty, Lee & Worth County non-profits & businesses

### WHY?

- Explore interests & career options
- Gain new skills
- Develop personal and professional competencies
- Build family, unit and community cohesiveness
- Contribute time and talents to make a difference!

### HOW?

- Direct contact and email updates from Placement Coordinator
- Facebook page at <http://www.facebook.com/volunteermclba>

## REGISTER TODAY!

#### Placement Coordinator

Nikki A. Onuska

☎ 229.639.5199

✉ [volunteermclba@gmail.com](mailto:volunteermclba@gmail.com)

**WE MAKE A LIVING  
BY WHAT WE GET.  
WE MAKE A LIFE BY  
WHAT WE GIVE.** CHURCHILL



Governor's Office for  
Children and Families



*This project is supported by the Governor's Office for Children and Families through state funds from the Georgia General Assembly.*



# Marine & Family Programs



PRESENTS THE 2013

# Career & Education FAIR

[www.marineandfamilyservices.com/career](http://www.marineandfamilyservices.com/career)

229-639-5426/5276/9122

## Wednesday, February 27

### 10 a.m. - 2 p.m./Building 7120

(former Band Building) Parking on south side of building

Albany State University  
 Albany Technical College  
 American Military University  
 Ashford University  
 Darton State College  
 Grantham University  
 Troy University  
 Valdosta State University  
 University of Phoenix  
 Trident University International



SAIC  
 URS  
 Wyle  
 Booz Allen Hamilton  
 Bank of America  
 Defense Commissary Agency  
 Georgia Department of Labor  
 Miller Coors  
 DAK Resources, Inc.  
 MCCS  
 .....And many more!!!

Open to military Service Members and their families and current employees aboard MCLB Albany



# MILITARY SPOUSES

## Are you...

- ✦ A spouse of an active duty, reserve or retired servicemember?
- ✦ New to the area?
- ✦ Aren't able to work full or part-time but would like to expand your resume?
- ✦ Want to manage your own schedule?
- ✦ Want to contribute your talents and skills to the local community?
- ✦ Want to get your family involved with fun and meaningful projects?



## We Offer...

- ✦ Referral and placement with volunteer, intern and mentor opportunities (one-time, short-term or long-term)
- ✦ Workshops on Resume Building, Interview Skills, Customer Service, Building Your Network, and more!
- ✦ FREE Certification in CPR, First Aid, Food Handling, and Child Care
- ✦ Potential job placement

## Placement Locations

- ✦ Marine Corps Logistics Base Albany
- ✦ Lee, Dougherty, and Worth County non-profits and businesses

## Contact

Nikki A. Orneska, Placement Coordinator  
 ☎ 229.639.5199 @volantocmcls@gmail.com

Sign-up with the VCDP today!



# Marine Barracks 8th & I Battle Color Ceremony

## featuring the Battle Color Detachment



Hosted by  
 Colonel Donald J. Davis  
 Commanding Officer,  
 Marine Corps Logistics Base

FREE  
ADMISSION

MajGen C. H. Schmid  
 Parade Field  
 March 19, 2013 at 10 a.m.

OPEN  
TO THE  
PUBLIC

Gates open at 8 a.m. Please be seated by 9:45 a.m.



NAVY-MARINE CORPS RELIEF SOCIETY



APPLICATIONS NOW BEING ACCEPTED  
 EDUCATION ASSISTANCE FOR  
 NAVY AND MARINE CORPS  
 FAMILY MEMBERS

Interest-free loans or grants available for undergraduate education at an accredited institution in the United States.

Are you a child (under age of 23) or spouse of a Sailor or Marine who:

- Is serving on active duty?
- Is retired?
- Is a Reservist on active duty more than 90 days?
- Died on active duty or after retiring?

Also available for:

- Combat wounded Sailors and Marines who served in Iraq or Afghanistan and are pursuing a degree leading to license/certification as a teacher
- Sailors or Marines participating in the Marine Enlisted Commissioning Education Program (MECEP) or Medical Enlisted Commissioning Program (MECP)
- Navy and Marine Corps qualified divers, their children (under the age of 23) and their spouses
- Assistance also available for spouses of active duty Sailors and Marines stationed and living outside the United States

APPLICATIONS AVAILABLE HERE:  
[www.nmcrs.org/education](http://www.nmcrs.org/education)



APPLICATION DEADLINE: MAY 1ST

For more information, contact us at [education@nmcrs.org](mailto:education@nmcrs.org)

The Navy-Marine Corps Relief Society is a non-profit charitable organization that provides financial assistance and education to active duty and retired members of the United States Navy and Marine Corps, their eligible family members and survivors.

[www.nmcrs.org](http://www.nmcrs.org)

## New Year, New Schedule?

It's time to **find the right caregiver** to fill in the gaps!

New school activities? Different work schedule?  
 Recent PCS? Use your Sittercity membership to find local sitters & nannies that fit your family's needs this year.



Activate today at: [sittercity.com/DoD](http://sittercity.com/DoD)



Find caregivers for:

- Before/After school
- Last minute needs
- PCS helping hand
- Infant care
- School closings
- Pet sitting
- Senior care

ARMY  
 MARINES  
 NAVY  
 AIR FORCE

Your membership to Sittercity is  
**fully paid by the Department of Defense**  
 and is at no cost to you!

including active duty,  
Reserve & Guard families.